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ORDINANCE NO. 2008 - 056

AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA AMENDING THE 1989 COMPREHENSIVE PLAN AS ADOPTED BY ORDINANCE NO. 89-17, AS AMENDED; AMENDING THE FUTURE LAND USE ATLAS (FLUA) FOR THE **URA SITE SPECIFIC COUNTY INITIATED AMENDMENT (LGA 2008-032)**, MODIFYING PAGES 64, 65, 71 & 72 OF THE FLUA BY CHANGING THE FUTURE LAND USE DESIGNATION FOR APPROXIMATELY 349.03 ACRES OF LAND BY AMENDING APPROXIMATELY 74.98 ACRES LOCATED WITHIN THE BOUNDARIES OF THE CONGRESS AVENUE PRIORITY REDEVELOPMENT AREA FROM MULTIPLE FUTURE LAND USE DESIGNATIONS TO URBAN CENTER (35.86 ACRES) AND URBAN INFILL (39.11 ACRES), AND AMENDING APPROXIMATELY 274.05 ACRES LOCATED WITHIN THE MILITARY TRAIL PRIORITY REDEVELOPMENT AREA FROM MULTIPLE FUTURE LAND USE DESIGNATIONS TO URBAN CENTER (159.41 ACRES) AND URBAN INFILL (114.64 ACRES), GENERALLY LOCATED ALONG CONGRESS AVENUE AND MILITARY TRAIL, SOUTH OF SOUTHERN BOULEVARD TO JUST SOUTH OF FOREST HILL BOULEVARD AS DEPICTED IN THE URBAN REDEVELOPMENT AREA REGULATING PLAN, MAP LU 9.1; AND AMENDING ALL ELEMENTS AS NECESSARY; PROVIDING FOR REPEAL OF LAWS IN CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING FOR INCLUSION IN THE 1989 COMPREHENSIVE PLAN; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, on August 31, 1989, the Palm Beach County Board of County Commissioners adopted the 1989 Comprehensive Plan by Ordinance No. 89-17;

WHEREAS, the Palm Beach County Board of County Commissioners amends the 1989 Comprehensive Plan as provided by Chapter 163, Part II, Florida Statutes; and

WHEREAS, the Palm Beach County Board of County Commissioners have initiated amendments to several elements of the Comprehensive Plan in order to promote the health, safety and welfare of the public of Palm Beach County; and

WHEREAS, the Palm Beach County Local Planning Agency conducted its public hearings on June 6 & 27, and July 11, 2008 to review the proposed amendments to the Palm Beach County Comprehensive Plan and made recommendations regarding the proposed amendments to the Palm Beach County Board of County Commissioners pursuant to Chapter 163, Part II, Florida Statutes; and

WHEREAS, the Palm Beach County Board of County Commissioners, as the governing body of Palm Beach County, conducted a public hearing pursuant to Chapter 163, Part II, Florida Statutes, on July 23, 2008 to review the recommendations of the Local Planning Agency, whereupon the Board of County Commissioners authorized transmittal

of proposed amendments to the Department of Community Affairs for review and comment pursuant to Chapter 163, Part II, Florida Statutes; and

WHEREAS, Palm Beach County received the Department of Community Affairs "Objections, Recommendations, and Comments Report," dated October 7, 2008 which was the Department's written review of the proposed Comprehensive Plan amendments; and

WHEREAS, the written comments submitted by the Department of Community Affairs contained objections to the amendment contained in this ordinance;

WHEREAS, on December 3, 2008 the Palm Beach County Board of County Commissioners held a public hearing to review the written comments submitted by the Department of Community Affairs and to consider adoption of the amendments; and

WHEREAS, the Palm Beach County Board of County Commissioners has determined that the amendment satisfies the concerns addressed in the Department of Community Affairs' "Objections, Recommendations and Comments Report" and comply with all requirements of the Local Government Comprehensive Planning and Land Development Regulations Act.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, that:

Part I. Amendments to the Future Land Use Atlas of the Future Land Use Element of the 1989 Comprehensive Plan

The following amendment to the Future Land Use Atlas is hereby adopted and attached to this Ordinance as Exhibit 1:

1. **Future Land Use Atlas pages 64, 65, 71 and 72 are** amended as follows:

Site A:	**URA PRA (LGA 2008-032b) Congress North**
Amendment:	From various FLUs to Urban Center (UC) and Urban Infill (UI);
Location:	East and west sides of Congress Avenue, north of Summit Blvd and south of Southern Blvd;
Size:	Approximately 56.78 total acres (35.86 to UC and 20.91 to UI);
Site B:	**URA PRA (LGA 2008-032b) Congress South**

Amendment: From various FLUs to Urban Infill (UI);

Location: East and west sides of Congress Avenue, south of Summit Blvd to Forest Hill Blvd;

Size: Approximately 18.20 total acres;

Site C: **URA PRA (LGA 2008-032a) Military North**

Amendment: From various FLUs to Urban Center (UC) and Urban Infill (UI);

Location: East and west sides of Military Trail, north of Summit Blvd and south of Southern Boulevard;

Size: Approximately 114.43 total acres (89.08 to UC and 25.34 to UI);

Conditions: The conditions of approval adopted in Ordinance 1998-030 on parcel 00-42-44-01-00-000-1010 to limit the eastern 2.1 acres of the parcel with crosshatching are hereby eliminated;

Site D: **URA PRA (LGA 2008-032a) Military South**

Amendment: From various FLUs to Urban Center (UC) and Urban Infill (UI);

Location: East and west sides of Military Trail, south of Summit Boulevard to just south of Forest Hill Blvd;

Size: Approximately 159.63 total acres (70.32 to UC and 89.30 to UI);

Conditions: The conditions of approval adopted in Ordinance 2001-060 on parcel 00-42-44-12-06-000-0200 to limit the eastern .34 acres of the parcel to cross-hatching with a limitation to drainage (water retention purposes) and landscaping only are hereby eliminated.

Part II. Repeal of Laws in Conflict

All local laws and ordinances applying to the unincorporated area of Palm Beach County in conflict with any provision of this ordinance are hereby repealed to the extent of such conflict.

Part III. Severability

If any section, paragraph, sentence, clause, phrase, or word of this Ordinance is for any reason held by the Court to be

unconstitutional, inoperative or void, such holding shall not affect the remainder of this Ordinance.

Part IV. Inclusion in the 1989 Comprehensive Plan

The provision of this Ordinance shall become and be made a part of the 1989 Palm Beach County Comprehensive Plan. The Sections of the Ordinance may be renumbered or relettered to accomplish such, and the word "ordinance" may be changed to "section," "article," or any other appropriate word.

Part V. Effective Date

The effective date of this plan amendment shall be the date a final order is issued by the Department of Community Affairs or Administration Commission finding the amendment in compliance in accordance with Section 163.3184(1)(b), Florida Statutes, whichever is applicable. No development orders, development permits, or land uses dependent on this amendment may be issued or commence before it has become effective. If a final order of noncompliance is issued by the Administration Commission, this amendment may nevertheless be made effective by adoption of a resolution affirming its effective status, a copy of which resolution shall be sent to the Florida Department of Community Affairs, Division of Community Planning, Plan Processing Team. An adopted amendment whose effective date is delayed by law shall be considered part of the adopted plan until determined to be not in compliance by final order of the Administration Commission. Then, it shall no longer be part of the adopted plan unless the local government adopts a resolution affirming its effectiveness in the manner provided by law.

APPROVED AND ADOPTED by the Board of County Commissioners of Palm Beach County, on the 3rd day of December, 2008.

ATTEST:
SHARON R. BOCK, CLERK
& COMPTROLLER

By Judith Crosslin
Deputy Clerk

PALM BEACH COUNTY, FLORIDA,
BY ITS BOARD OF COUNTY COMMISSIONERS

By John F Koons
John F. Koons, Chairman

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

COUNTY ATTORNEY

Filed with the Department of State on the 10th day of December, 2008.

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EXHIBIT 1

A. Future Land Use Atlas page 65 is amended as follows:

Amendment No: **URA Priority Redevelopment Area (LGA 2008-032b) Congress North**

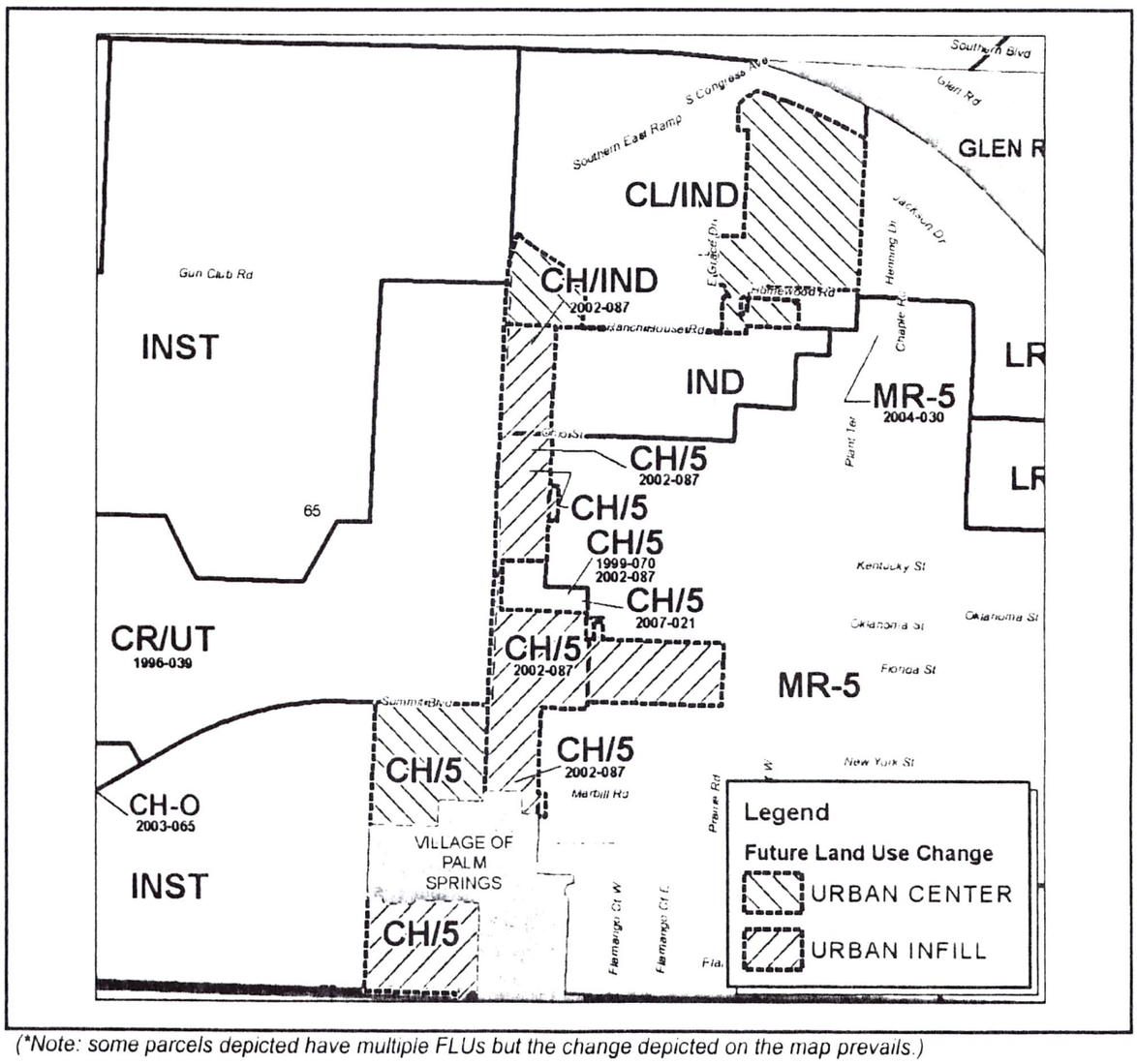
FLUA Page No: 65

Amendment*: From various FLUs to Urban Center (UC) and Urban Infill (UI)

Location: East and west sides of Congress Avenue, north of Summit Blvd and south of Southern Blvd

Size: 56.78 total acres (35.86 to UC and 20.91 to UI)

Property No: See attached



*(*Note: some parcels depicted have multiple FLUs but the change depicted on the map prevails.)*

FLUA Page: 65 (56.78 Total acres)

PCN	FLU	Acres	Address	Past Amendments
Proposed FLU:	Urban Center			
00434405000030030	CL/IND	0.77	2801 HOMEWOOD RD	
00434405000030040	CL/IND	0.82	2805 HOMEWOOD RD	
00434405050000181	CL/IND	0.25	GRACE DR	
00434405050000770	CL/IND	15.62	214 E GRACE DR	
00434405050000880	CL/IND	0.49	2927 RANCH HOUSE RD	
00434405050000892	CL/IND	0.27	RANCH HOUSE RD	
00434405060140010	CL/IND	1.08	272 FARMDALE RD	
00434405230000013	CL/IND	2.25	242 S CONGRESS AVE	
00434406000005020	CH/5	0.64	721 S CONGRESS AVE	
00434406000005070	CH/5	6.51	901 S CONGRESS AVE	
00434406010010000	CH/5	3.30	751 S CONGRESS AVE	
00434406010020000	CH/5	3.86	Vicinity of Congress Avenue	
Acres to Urban Center		**35.86**		
Proposed FLU:	Urban Infill			
00434405000007040	CH/5	0.65	SUMMIT BLVD	7
00434405000007041	CH/5	0.50	CONGRESS AVE	7
00434405000007042	CH/5	0.40	SUMMIT BLVD	
00434405000007100	CH/5	0.46	CONGRESS AVE	7
00434405000007110	CH/5	0.44	674 S CONGRESS AVE	7
00434405000007120	MR5	6.20	SUMMIT BLVD	
00434405000007140	CH/5	2.07	SUMMIT BLVD	7
00434405020010030	CH/5	0.33	HOLLY RD	7
00434405040000010	CH/5	0.59	720 CONGRESS AVE	
00434405040000020	CH/5	0.72	770 S CONGRESS AVE	7
00434405040000260	CH/5	0.23	2942 NEW YORK ST	7
00434405040000270	CH/5	0.23	2949 MARBILL RD	7
00434405040000471	MR5	0.17	2934 MARBILL RD	
00434405040000481	CH/5	0.17	2948 MARBILL RD	7
00434405060010010	CH/IND	0.65	312 S CONGRESS AVE	7
00434405060020010	CH/IND	0.44	350 S CONGRESS AVE	7
00434405060020020	CH/IND	0.46	356 S CONGRESS AVE	7
00434405060030010	CH/IND	0.43	356 CONGRESS AVE	7
00434405060040010	CH/IND	0.66	360 S CONGRESS AVE	7
00434405060050010	CH/IND	0.63	366 S CONGRESS AVE	7
00434405080010010	CH/5	0.36	618 CONGRESS AVE	7
00434405080010040	CH/5	0.46	Vicinity of Congress Avenue	7
00434405080010070	CH/5	0.46	OKLAHOMA ST	7
00434405080030010	CH/5	0.18	CONGRESS AVE	7
00434405080030030	CH/5	0.09	500 S CONGRESS AVE	7
00434405080030040	CH/5	0.16	KENTUCKY ST	7
00434405080030050	CH/5	0.33	KENTUCKY ST	7
00434405080040010	CH/5	0.63	470 S CONGRESS AVE	7
00434405080040070	CH/5	0.30	ALABAMA ST	7
00434405080050010	CH/5	0.46	412 S CONGRESS AVE	7
00434405080050050	CH/5	0.75	452 CONGRESS AVE	
00434405080050260	CH/5	0.15	OHIO ST	7
00434405080050270	CH/5	0.15	OHIO ST	7
Acres to Urban Infill		**20.91**		

Prior County Amendments: 1 – 2005-030, Cross-hatching removal; 2 – 1997-043, Cross-hatching removal; 3 – 1999-070, Cross-hatching removal; 4 – 2001-059, Commercial category; 5 – 2001-087, Commercial category; 6 – 2001-096, Corrective commercial; 7 – 2002-087, Commercial category; 8 – 2004-031, Commercial category; 9 – 2004-032, Commercial category

B. Future Land Use Atlas page 72 is amended as follows:

Amendment No: **URA Priority Redevelopment Area (LGA 2008-032b) Congress South**

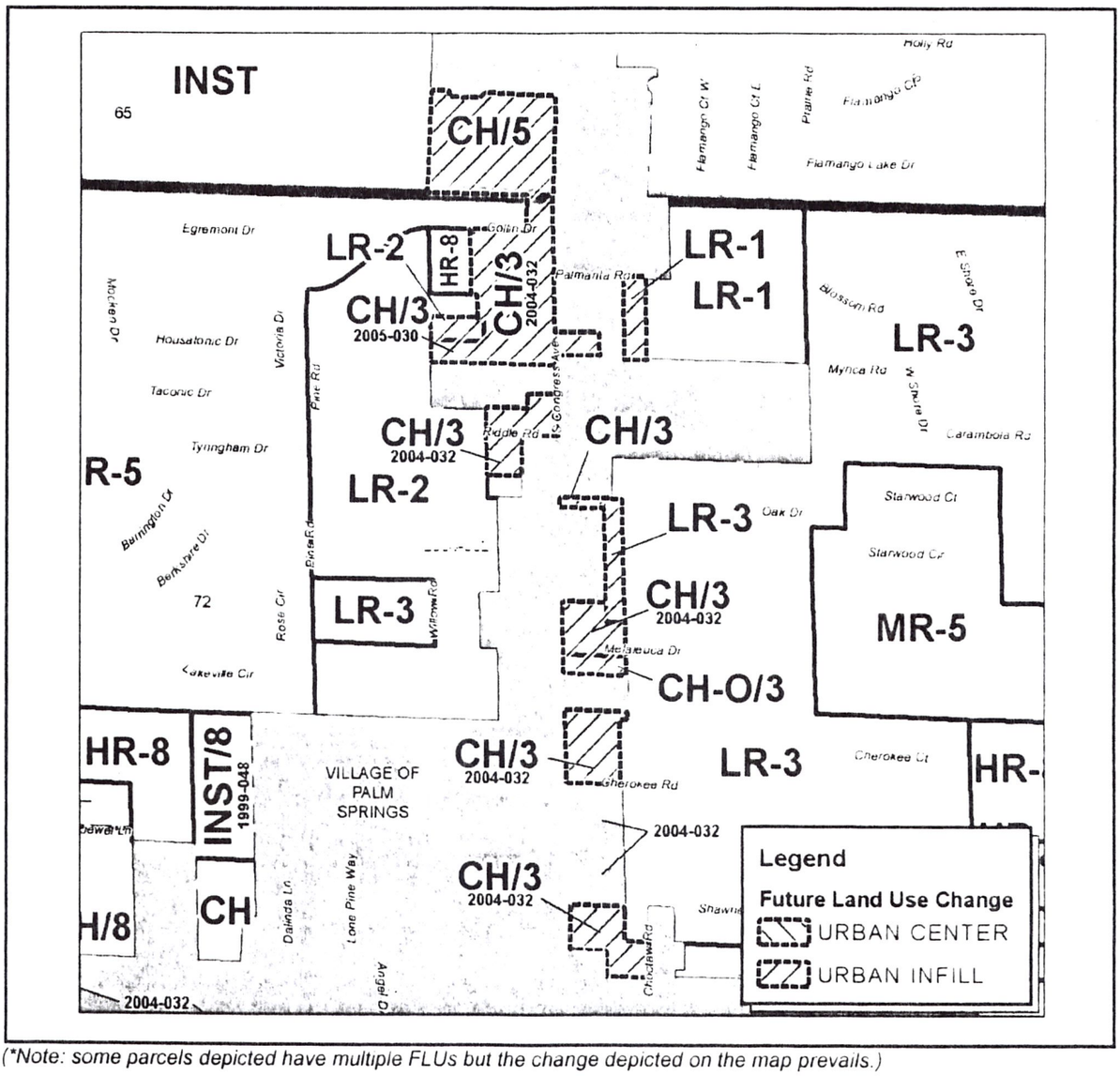
FLUA Page No: 72

Amendment: From various FLUs to Urban Infill (UI)

Location: East and west sides of Congress Avenue, south of Summit Blvd.

Size: 18.20 total acres

Property No: See attached



*(*Note: some parcels depicted have multiple FLUs but the change depicted on the map prevails.)*

FLUA Page: 72 (18.2 Total acres)

PCN	FLU	Acres	Address	Past Amendments
Proposed FLU:	Urban Infill			
00434407000001021	CH/3	0.83	1213 CONGRESS AVE	9
00434407000001050	CH/3	0.35	3064 RIDDLE RD	9
00434407030020011	CH/3	0.52	1264 JUDY LN	9
00434407090210010	CH/3	0.20	1015 S CONGRESS AVE	9
00434407120000021	CH/3	2.47	1055 CONGRESS AVE	9
00434407120000051	CH/3	0.47	1109 S CONGRESS AVE	9
00434407120000052	CH/3	0.52	1109 S CONGRESS AVE	9
00434407120000061	CH/3	0.84	1121 S CONGRESS AVE	9
00434407120000062	CH/3	0.84	1137 S CONGRESS AVE	9
00434407120000070	CH/3	1.65	1155 S CONGRESS AVE	1, 9
00434407120000092	CH/3	0.19	1197 S CONGRESS AVE	9
00434407220020000	CH/3	1.25	3070 COLLIN DR	9
00434408100020011	LR3	0.96	OAK DR	
00434408100020201	CH/3	0.84	2955 MELALEUCA RD	
00434408100020211	CH/3	0.42	S CONGRESS AVE	9
00434408100020221	CH/3	0.51	MELALEUCA DR	9
00434408100030010	CH O/3	0.65	2960 MELALEUCA DR	
00434408150010010	CH/3	0.80	1522 S CONGRESS AVE	9
00434408150010020	CH/3	0.69	1544 S CONGRESS AVE	9
00434408150040010	CH/3	0.32	1706 S CONGRESS AVE	9
00434408150040030	CH/3	0.16	1708 S CONGRESS AVE	9
00434408150040040	CH/3	0.16	1722 S CONGRESS AVE	9
00434408150040070	CH/3	0.35	2960 SHAWNEE RD	9
00434408150040091	CH/3	0.18	2939 FOREST HILL BLVD	9
00434408150040092	CH/3	0.12	1727 CHOCTAW RD	9
00434408150040100	CH/3	0.30	2953 FOREST HILL BLVD	9
00434408220000190	LR1	1.12	2920 PALMARITA RD	
00434408220000222	CH/3	0.49	1138 S CONGRESS AVE	9
Acres to Urban Infill		**18.20**		

Prior County Amendments. 1 – 2005-030, Cross-hatching removal
2 – 1997-043, Cross-hatching removal
3 – 1999-070, Cross-hatching removal
4 – 2001-059, Commercial category
5 – 2001-087, Commercial category
6 – 2001-096, Corrective commercial
7 – 2002-087, Commercial category
8 – 2004-031, Commercial category
9 – 2004-032, Commercial category

C. Future Land Use Atlas page 64 is amended as follows:

Amendment No: **URA Priority Redevelopment Area (LGA 2008-032a) Military North**

FLUA Page No: 64

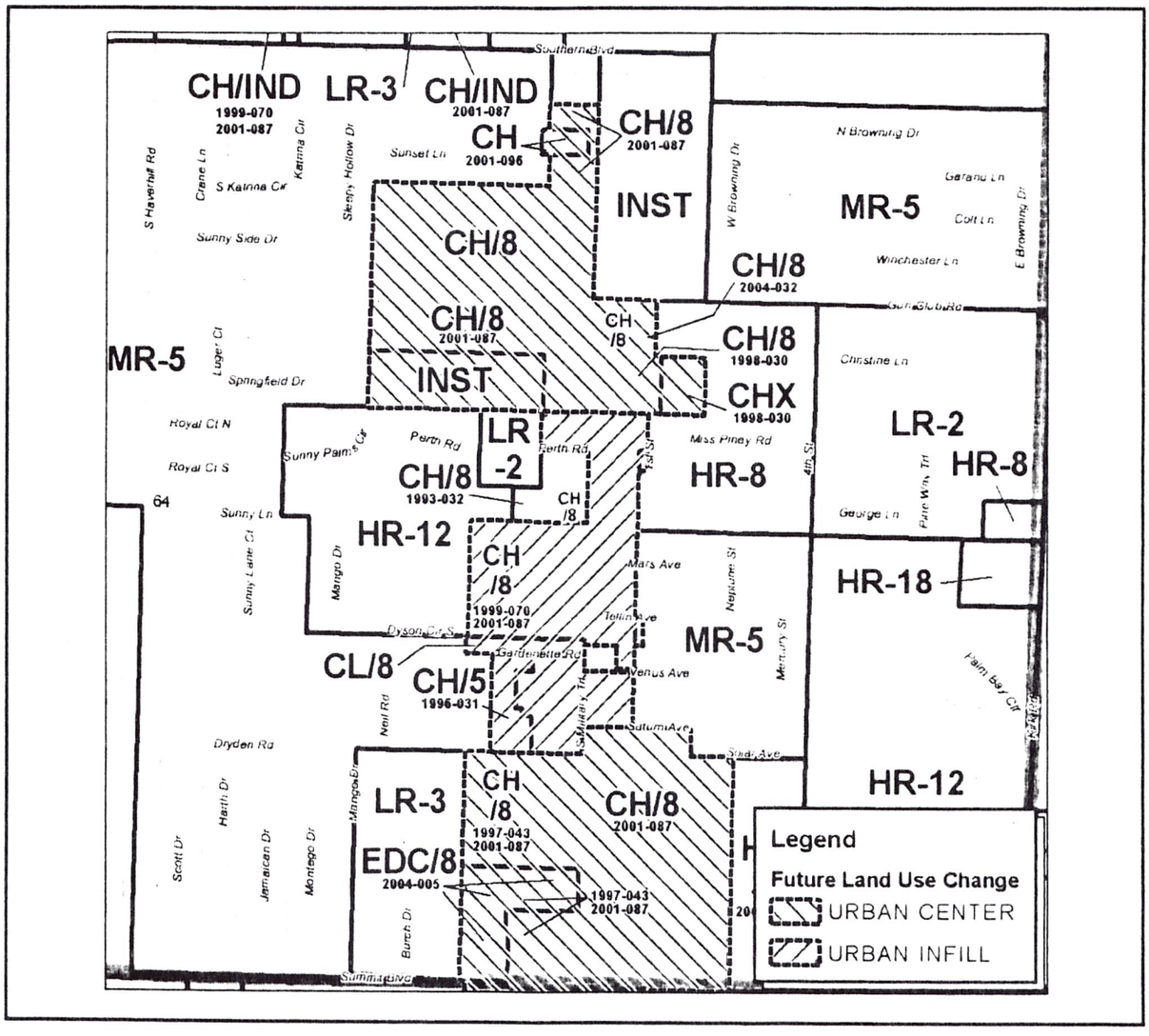
Amendment: From various FLUs to Urban Center (UC) and Urban Infill (UI)

Location: East and west sides of Military Trail, north of Summit Blvd and south of Southern Boulevard

Size: 114.43 total ac. (89.08 to UC and 25.34 to UI) *(0 ac. in table indicates condo)*

Property No: See attached

Conditions: None



FLUA Page: 64 (114.43 Total acres)

PCN	FLU	Acres	Address	Past Amendments	
Proposed FLU:	Urban Center				
00424401000001010	CH/8	4.60	360 S MILITARY TRL		1998-030, GMC Truck, eastern 2.1 ac crosshatched
00424401000001020	CH/8	1.09	252 S MILITARY TRL		
00424401000001021	CH/8	0.37	310 S MILITARY TRL		
00424401000001022	CH/8	0.08	S MILITARY TRL		
00424401000001050	CH/8	0.26	4436 GUN CLUB RD	9	
00424401000001090	CH/8	0.40	4440 GUN CLUB RD	9	
00424401000003160	CH/8	6.90	GUN CLUB RD	5	
00424401000003290	CH/8	9.95	345 MILITARY TRL		
00424401000005012	CH/8	0.47	970 S MILITARY TRL	5	
00424401000005040	CH/8	16.84	890 S MILITARY TRL	5	
00424401000005080	CH/8	1.03	828 S MILITARY TRL	5	
00424401000007680	CH/8	1.94	833 S MILITARY TRL	2, 5	
00424401000007830	CH/8	7.35	833 S MILITARY TRL	2, 5	
00424401000007870	CH/8	2.57	4509 SUMMIT BLVD	2, 5	
00424401030000220	CH/8	0.35	4540 CANAL RD	5	
00424401030000221	CH/8	0.28	S MILITARY TRL	5	
00424401050001100	CH/8	7.57	750 S MILITARY TRL	5	
00424401090000010	CH	0.10	21 S MILITARY TRL	6	
00424401090000020	CH	0.52	41 S MILITARY TRL	6	
00424401090000060	CH	0.17	SUNSET LN	6	
00424401090000220	CH/8	0.25	4524 SUNSET LN	5	
00424401090000240	CH/8	0.21	71 S MILITARY TRL	5	
00424401090000260	CH/8	0.13	S MILITARY TRL	5	
0042440124	CH/8	1.63	Vicinity of Military Trail	5	
00424401240010000	CH/8	0.00	4524 GUN CLUB RD	5	
00424401240011010	CH/8	0.00	4524 GUN CLUB RD A101	5	
00424401240012010	CH/8	0.00	4524 GUN CLUB RD A201	5	
00424401240012020	CH/8	0.00	4524 GUN CLUB RD A202	5	
00424401240012030	CH/8	0.00	4524 GUN CLUB RD A203	5	
00424401240012040	CH/8	0.00	4524 GUN CLUB RD A204	5	
00424401240021010	CH/8	0.00	4524 GUN CLUB RD B101	5	
00424401240021020	CH/8	0.00	4524 GUN CLUB RD B102	5	
00424401240021030	CH/8	0.00	4524 GUN CLUB RD B103	5	
00424401240021040	CH/8	0.00	4524 GUN CLUB RD B104	5	
00424401240021050	CH/8	0.00	4524 GUN CLUB RD B105	5	
00424401240022010	CH/8	0.00	4524 GUN CLUB RD B201	5	
00424401240022020	CH/8	0.00	4524 GUN CLUB RD B202	5	
00424401240022030	CH/8	0.00	4524 GUN CLUB RD B203	5	
00424401240022040	CH/8	0.00	4524 GUN CLUB RD B204	5	
00424401270010020	CH/8	2.63	4575 GUN CLUB RD		
00424401270020010	CH/8	1.75	245 MILITARY TRL		
00424401270020020	CH/8	1.35	235 MILITARY TRL		
00424401270030000	CH/8	0.94	MILITARY TRL		
00424401280000000	CH/8	11.59	4645 GUN CLUB RD		
0042440132	EDC/8	5.76	Vicinity of Military Trail	2, 5	2004-005, Summit Pines
00424401320010010	EDC/8	0.00	901 S MILITARY TRL UNIT A1	2, 5	2004-005, Summit Pines
00424401320010020	EDC/8	0.00	901 S MILITARY TRL UNIT A2	2, 5	2004-005, Summit Pines
00424401320010030	EDC/8	0.00	901 S MILITARY TRL UNIT A3	2, 5	2004-005, Summit Pines
00424401320010040	EDC/8	0.00	901 S MILITARY TRL UNIT A4	2, 5	2004-005, Summit Pines
00424401320010050	EDC/8	0.00	901 S MILITARY TRL UNIT A5	2, 5	2004-005, Summit Pines
00424401320010060	EDC/8	0.00	901 S MILITARY TRL UNIT A6	2, 5	2004-005, Summit Pines
00424401320010070	EDC/8	0.00	901 S MILITARY TRL UNIT A7	2, 5	2004-005, Summit Pines
00424401320010080	EDC/8	0.00	901 S MILITARY TRL UNIT A8	2, 5	2004-005, Summit Pines
00424401320020010	EDC/8	0.00	Vicinity of Military Trail	2, 5	2004-005, Summit Pines
00424401320020020	EDC/8	0.00	Vicinity of Military Trail	2, 5	2004-005, Summit Pines

Prior County Amendments:
1 – 2005-030, Cross-hatching removal
2 – 1997-043, Cross-hatching removal
3 – 1999-070, Cross-hatching removal
4 – 2001-059, Commercial category
5 – 2001-087, Commercial category
6 – 2001-096, Corrective commercial
7 – 2002-087, Commercial category
8 – 2004-031, Commercial category
9 – 2004-032, Commercial category

PCN	FLU	Acres	Address	Past Amendments	
00424401320020030	EDC/8	0.00	Vicinity of Military Trail	2, 5	2004-005, Summit Pines
00424401320020040	EDC/8	0.00	Vicinity of Military Trail	2, 5	2004-005, Summit Pines
00424401320020050	EDC/8	0.00	Vicinity of Military Trail	2, 5	2004-005, Summit Pines
00424401320020060	EDC/8	0.00	Vicinity of Military Trail	2, 5	2004-005, Summit Pines
00424401320020070	EDC/8	0.00	Vicinity of Military Trail	2, 5	2004-005, Summit Pines
00424401320020080	EDC/8	0.00	Vicinity of Military Trail	2, 5	2004-005, Summit Pines
00424401320030010	EDC/8	0.00	Vicinity of Military Trail	2, 5	2004-005, Summit Pines
00424401320030020	EDC/8	0.00	Vicinity of Military Trail	2, 5	2004-005, Summit Pines
00424401320030030	EDC/8	0.00	Vicinity of Military Trail	2, 5	2004-005, Summit Pines
00424401320030040	EDC/8	0.00	Vicinity of Military Trail	2, 5	2004-005, Summit Pines
00424401320030050	EDC/8	0.00	Vicinity of Military Trail	2, 5	2004-005, Summit Pines
00424401320030060	EDC/8	0.00	Vicinity of Military Trail	2, 5	2004-005, Summit Pines
00424401320030070	EDC/8	0.00	Vicinity of Military Trail	2, 5	2004-005, Summit Pines
00424401320030080	EDC/8	0.00	Vicinity of Military Trail	2, 5	2004-005, Summit Pines
00424401320040010	EDC/8	0.00	925 S MILITARY TRL UNIT D1	2, 5	2004-005, Summit Pines
00424401320040020	EDC/8	0.00	925 S MILITARY TRL UNIT D2	2, 5	2004-005, Summit Pines
00424401320040030	EDC/8	0.00	925 S MILITARY TRL UNIT D3	2, 5	2004-005, Summit Pines
00424401320040040	EDC/8	0.00	925 S MILITARY TRL UNIT D4	2, 5	2004-005, Summit Pines
00424401320040050	EDC/8	0.00	925 S MILITARY TRL UNIT D5	2, 5	2004-005, Summit Pines
00424401320040060	EDC/8	0.00	925 S MILITARY TRL UNIT D6	2, 5	2004-005, Summit Pines
00424401320040070	EDC/8	0.00	925 S MILITARY TRL UNIT D7	2, 5	2004-005, Summit Pines
00424401320040080	EDC/8	0.00	925 S MILITARY TRL UNIT D8	2, 5	2004-005, Summit Pines
00424401320040090	EDC/8	0.00	925 S MILITARY TRL UNIT D9	2, 5	2004-005, Summit Pines
00424401320040100	EDC/8	0.00	925 S MILITARY TRL UNIT D10	2, 5	2004-005, Summit Pines
00424401320040110	EDC/8	0.00	925 S MILITARY TRL UNIT D11	2, 5	2004-005, Summit Pines
00424401320040120	EDC/8	0.00	925 S MILITARY TRL UNIT D12	2, 5	2004-005, Summit Pines
00424401320050010	EDC/8	0.00	933 S MILITARY TRL E1	2, 5	2004-005, Summit Pines
00424401320050020	EDC/8	0.00	933 S MILITARY TRL E2	2, 5	2004-005, Summit Pines
00424401320050030	EDC/8	0.00	933 S MILITARY TRL E3	2, 5	2004-005, Summit Pines
00424401320050040	EDC/8	0.00	933 S MILITARY TRL E4	2, 5	2004-005, Summit Pines
00424401320050050	EDC/8	0.00	933 S MILITARY TRL E5	2, 5	2004-005, Summit Pines
00424401320050060	EDC/8	0.00	933 S MILITARY TRL E6	2, 5	2004-005, Summit Pines
00424401320050070	EDC/8	0.00	933 S MILITARY TRL E7	2, 5	2004-005, Summit Pines
00424401320050080	EDC/8	0.00	933 S MILITARY TRL E8	2, 5	2004-005, Summit Pines
00424401320050090	EDC/8	0.00	933 S MILITARY TRL E9	2, 5	2004-005, Summit Pines
00424401320050100	EDC/8	0.00	933 S MILITARY TRL	2, 5	2004-005, Summit Pines
00424401320050110	EDC/8	0.00	933 S MILITARY TRL E11	2, 5	2004-005, Summit Pines
00424401320050120	EDC/8	0.00	933 S MILITARY TRL E12	2, 5	2004-005, Summit Pines
00424401320060010	EDC/8	0.00	941 S MILITARY TRL UNIT F1	2, 5	2004-005, Summit Pines
00424401320060020	EDC/8	0.00	941 S MILITARY TRL UNIT F2	2, 5	2004-005, Summit Pines
00424401320060030	EDC/8	0.00	941 S MILITARY TRL UNIT F3	2, 5	2004-005, Summit Pines
00424401320060040	EDC/8	0.00	941 S MILITARY TRL UNIT F4	2, 5	2004-005, Summit Pines
00424401320060050	EDC/8	0.00	941 S MILITARY TRL UNIT F5	2, 5	2004-005, Summit Pines
00424401320060060	EDC/8	0.00	941 S MILITARY TRL UNIT F6	2, 5	2004-005, Summit Pines
00424401320060070	EDC/8	0.00	941 S MILITARY TRL UNIT F7	2, 5	2004-005, Summit Pines
00424401320060080	EDC/8	0.00	941 S MILITARY TRL UNIT F8	2, 5	2004-005, Summit Pines
00424401320060090	EDC/8	0.00	941 S MILITARY TRL UNIT F9	2, 5	2004-005, Summit Pines
00424401320060100	EDC/8	0.00	941 S MILITARY TRL UNIT F10	2, 5	2004-005, Summit Pines
Acres to Urban Center		**89.08**			

Proposed FLU: Urban Infill

00424401000001120	CH/8	1.14	388 S MILITARY TRL	5	
00424401000001130	CH/8	0.31	404 S MILITARY TRL	5	
00424401000001140	CH/8	0.68	4475 WHISPERING PINES RD	5	
00424401000001200	CH/8	0.55	480 S MILITARY TRL	5	
00424401000001210	CH/8	0.25	470 S MILITARY TRL	5	
00424401000007120	CH/8	9.56	551 S MILITARY TRL	3, 5	
00424401000007290	CH/8	5.72	735 S MILITARY TRL	5	1996-031, Kia
00424401010000010	CH/8	0.68	393 S MILITARY TRL	5	
00424401010000030	CH/8	0.40	4551 PERTH RD	5	

Prior County Amendments: 1 – 2005-030, Cross-hatching removal; 2 – 1997-043, Cross hatching removal; 3 – 1999-070, Cross hatching removal; 4 – 2001-059, Commercial category; 5 – 2001-087, Commercial category; 6 – 2001-096, Corrective commercial; 7 – 2002-087, Commercial category; 8 – 2004-031, Commercial category; 9 – 2004-032, Commercial category

PCN	FLU	Acres	Address	Past Amendments
00424401050000010	CH/8	0.80	500 S MILITARY TRL	5
00424401050000270	CH/8	1.59	4444 MARS AVE	5
00424401050000560	CH/8	0.32	4438 TELLIN AVE	5
00424401050000580	CH/8	0.16	4454 TELLIN AVE	5
00424401050000590	CH/8	0.23	610 S MILITARY TRL	5
00424401050000600	CH/8	0.23	MILITARY TRL	5
00424401050000630	CH/8	0.31	4455 VENUS AVE	5
00424401050000870	CH/8	0.79	VENUS AVE	5
00424401050000910	CH/8	0.24	696 S MILITARY TRL	5
00424401050000920	CH/8	0.23	704 S MILITARY TRL	5
00424401050000930	CH/8	0.32	4455 SATURN AVE	5
00424401110000220	CH/8	0.17	Vicinity of Military Trail	5
00424401110000231	CH/8	0.31	450 S MILITARY TRL	5
00424401110000232	CH/8	0.15	4452 WHISPERING PINES RD	5
00424401110000251	CH/8	0.21	464 S MILITARY TRL	5
Acres to Urban Infill		**25.34**		

Prior County Amendments:
1 – 2005-030, Cross-hatching removal
2 – 1997-043, Cross hatching removal
3 – 1999-070, Cross-hatching removal
4 – 2001-059, Commercial category
5 – 2001-087, Commercial category
6 – 2001-096, Corrective commercial
7 – 2002-087, Commercial category
8 – 2004-031, Commercial category
9 – 2004-032, Commercial category

D. Future Land Use Atlas page 71 is amended as follows:

Amendment No: **URA Priority Redevelopment Area (LGA 2008-032a) Military South**

FLUA Page No: 71

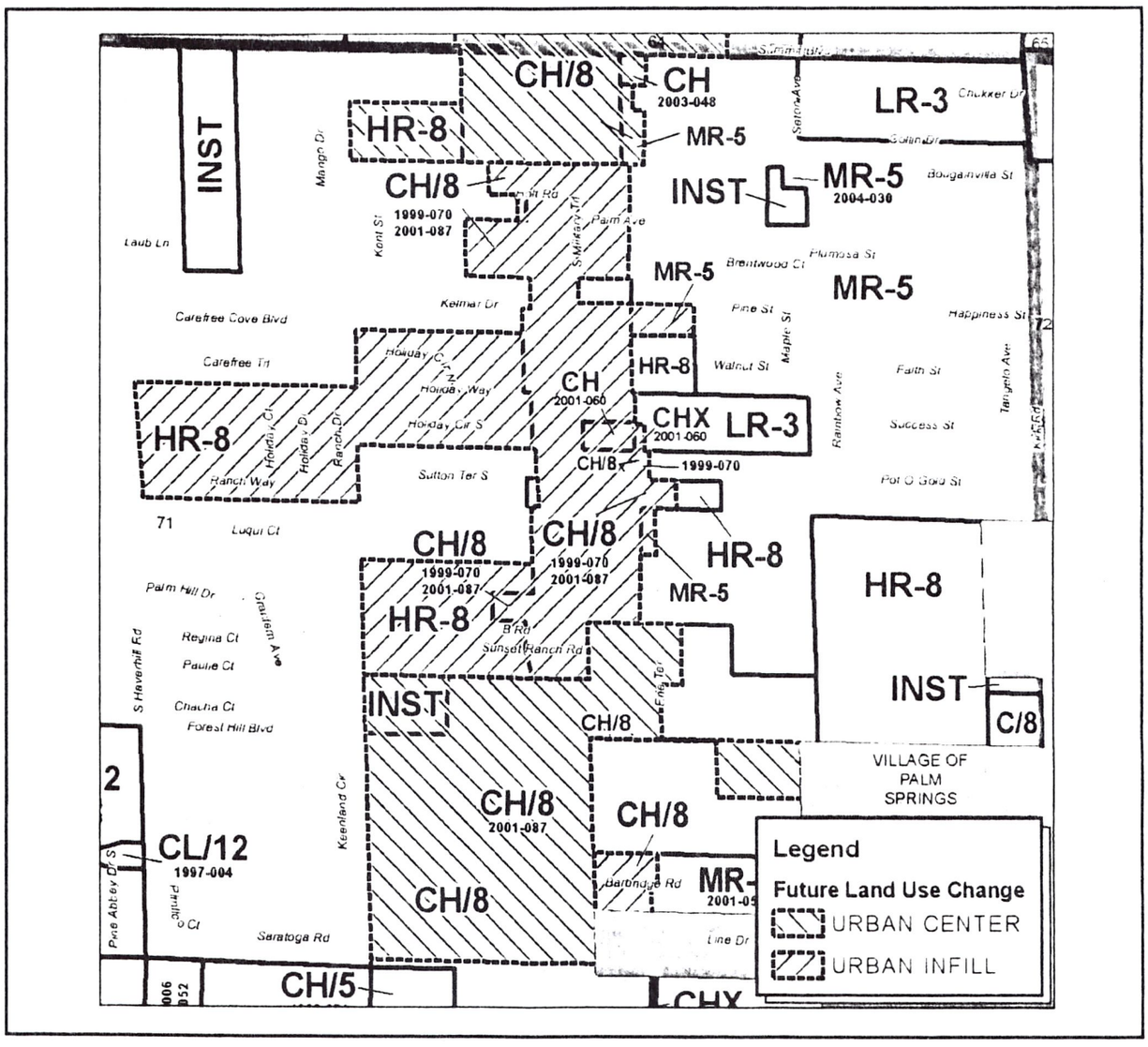
Amendment: From various FLUs to Urban Center (UC) and Urban Infill (UI)

Location: East and west sides of Military Trail, south of Summit Blvd.

Size: 159.63 total ac. (70.32 to UC and 89.30 to UI) *(0 ac. in table indicates condo)*

Property No: See attached

Conditions: None



FLUA Page: 71 (159.63 Total acres)

PCN	FLU	Acres	Address	Past Amendments
Proposed FLU:	Urban Center			
00424412000003120	HR8	5.10	4620 SUMMIT BLVD	
00424412000003121	CH/8	0.70	1031 S MILITARY TRL	5
00424412000003122	CH/8	7.75	4620 SUMMIT BLVD	5
00424412000005080	CH/8	2.47	4300 FOREST HILL BLVD	5
00424412000005110	CH/8	0.61	FOREST HILL BLVD	5
00424412000005430	CH/8	0.87	1730 S MILITARY TRL	
00424412000005440	CH/8	0.80	1640 S MILITARY TRL	5
00424412000005450	CH/8	0.35	1632 S MILITARY TRL	5
00424412000005460	CH/8	1.13	1696 S MILITARY TRL	5
00424412000007170	CH/8	1.89	1705 MILITARY TRL	5
00424412000007180	CH/8	0.41	1747 MILITARY TRL	5
00424412000007190	CH/8	7.60	1941 S MILITARY TRL	
00424412000007230	INST	3.10	4601 FOREST HILL BLVD	
00424412000007260	CH/8	0.05	FOREST HILL BLVD	5
00424412000007290	CH/8	4.30	1951 S MILITARY TRL	
00424412000007310	CH/8	1.06	1999 S MILITARY TRL	
00424412000007340	CH/8	0.54	1905 MILITARY TRL	
00424412020000100	CH/8	0.78	1080 S MILITARY TRL	5
00424412020000170	CH/8	0.46	1108 S MILITARY TRL	5
00424412020000430	MR5	0.22	4449 COCONUT RD	
00424412020000440	MR5	0.25	4434 COCONUT RD	
00424412020000590	MR5	0.22	4419 FOREST RD	
00424412020000600	MR5	0.26	S MILITARY TRL	
00424412030000010	CH/8	0.19	1635 ERIE TER	5
00424412030000020	CH/8	0.18	1639 ERIE TER	5
00424412030000030	CH/8	0.18	1645 ERIE TER	5
00424412030000040	CH/8	0.18	1649 ERIE TER	5
00424412030000050	CH/8	0.18	1685 ERIE TER	5
00424412030000060	CH/8	0.37	ERIE TER	5
00424412030000080	CH/8	0.31	4439 FOREST HILL BLVD	5
00424412030000140	CH/8	0.18	1650 ERIE TER	5
00424412030000150	CH/8	0.18	1672 ERIE TER	5
00424412030000160	CH/8	0.36	1640 ERIE TER	5
00424412030000180	CH/8	0.18	1636 ERIE TER	5
00424412210000010	CH/8	7.18	4670 FOREST HILL BLVD	
00424412210000011	CH/8	11.90	4560 FOREST HILL BLVD	5
00424412210000013	CH/8	1.45	FOREST HILL BLVD	
00424412210000015	CH/8	0.39	1891 S MILITARY TRL	5
00424412210000016	CH/8	0.11	4660 FOREST HILL BLVD	5
00424412210000017	CH/8	0.40	4524 FOREST HILL BLVD	5
00424412210000030	CH/8	1.12	4670 FOREST HILL BLVD	
0042441230	CH/8	2.53	Vicinity of Military Trail	5
00424412300000010	CH/8	0.00	4623 FOREST HILL BLVD 101	5
00424412300000020	CH/8	0.00	4623 FOREST HILL BLVD 102	5
00424412300000030	CH/8	0.00	4623 FOREST HILL BLVD 103	5
00424412300000040	CH/8	0.00	4623 FOREST HILL BLVD 104	5
00424412300000050	CH/8	0.00	4623 FOREST HILL BLVD 105	5
00424412300000060	CH/8	0.00	4623 FOREST HILL BLVD 106	5
00424412300000070	CH/8	0.00	4623 FOREST HILL BLVD 107	5
00424412300000080	CH/8	0.00	4623 FOREST HILL BLVD 108	5
00424412300000090	CH/8	0.00	4623 FOREST HILL BLVD 109	5
00424412300000100	CH/8	0.00	4623 FOREST HILL BLVD 110	5
00424412300000110	CH/8	0.00	4623 FOREST HILL BLVD 111	5
00424412300000120	CH/8	0.00	4623 FOREST HILL BLVD 112	5
00424412300000130	CH/8	0.00	4623 FOREST HILL BLVD 113	5
00424412300000140	CH/8	0.00	4623 FOREST HILL BLVD 114	5
00424412300000150	CH/8	0.00	4623 FOREST HILL BLVD 115	5

Prior County Amendments: 1 – 2005-030, Cross-hatching removal; 2 – 1997-043, Cross-hatching removal; 3 – 1999-070, Cross-hatching removal; 4 – 2001-059, Commercial category; 5 – 2001-087, Commercial category; 6 – 2001-096, Corrective commercial; 7 – 2002-087, Commercial category; 8 – 2004-031, Commercial category; 9 – 2004-032, Commercial category

PCN	FLU	Acres	Address	Past Amendments	
00424412360000180	CH/8	1.83	Vicinity of Military Trail	5	2003-048, Mil/Summit
Acres to Urban Center		**70.32**			

Proposed FLU: Urban Infill

00424412000001010	CH/8	0.49	MILITARY TRL		
00424412000001440	CH/8	2.20	1294 MILITARY TRL		
00424412000001450	CH/8	1.87	1480 S MILITARY TRL	3, 5	
00424412000001490	CH/8	1.86	1368 S MILITARY TRL	5	
00424412000001520	CH/8	1.26	1450 S MILITARY TRL	3	
00424412000001530	CH/8	0.01	MILITARY TRL	5	
00424412000003010	CH/8	4.64	1311 S MILITARY TRL		
00424412000003201	CH/8	1.73	1401 S MILITARY TRL	5	
00424412000003210	CH/8	4.60	1233 S MILITARY TRL	3, 5	
00424412000003310	HR8	0.02	KELMAR DR		
00424412000003420	HR8	27.87	1375 S MILITARY TRL		
00424412000003430	HR8	5.11	1375 S MILITARY TRL		
00424412000005350	CH/8	1.19	1890 MILITARY TRL	5	
00424412000005390	CH/8	2.12	1490 S MILITARY TRL	5	
00424412000005510	CH/8	1.13	1920 S MILITARY TRL	5	
00424412000007010	HR8	6.12	1621 S MILITARY TRL		
00424412000007160	CH/8	0.34	1637 S MILITARY TRL	5	
00424412000007250	CH/8	2.17	1637 S MILITARY TRL		
00424412000007300	CH/8	0.44	1675 S MILITARY TRL	5	
00424412000007350	CH/8	1.50	1481 S MILITARY TRL	5	
00424412000007360	CH/8	1.74	1575 S MILITARY TRL	5	
00424412000007370	CH/8	1.65	1589 S MILITARY TRL	3, 5	
00424412010000010	CH/8	0.33	1494 S MILITARY TRL	5	
00424412010000020	CH/8	0.20	4459 POTOMAC AVE	5	
00424412010000050	CH/8	0.32	1500 MILITARY TRL	5	
00424412010000060	CH/8	0.40	4450 POTOMAC AVE	5	
00424412040000012	CH/8	1.74	1141 S MILITARY TRL	3, 5	
00424412040001120	HR8	0.15	4556 HOLT RD		
00424412040001130	CH/8	0.55	4532 HOLT RD	5	
00424412040001151	CH/8	0.19	1159 MILITARY TRL	5	
00424412050000010	CH/8	0.46	MILITARY TRL	5	
00424412050000030	CH/8	0.34	4533 KELMAR DR	5	
00424412050000200	CH/8	0.97	1267 S MILITARY TRL	5	
00424412060000011	CH/8	0.10	EDWARD RD	5	
00424412060000012	CH/8	0.30	S MILITARY TRL	5	
00424412060000013	CH/8	0.25	4453 EDWARD RD	5	
00424412060000014	CH/8	0.29	1370 S MILITARY TRL	5	
00424412060000200	CH	1.05	1416 S MILITARY TRL		2001-060, Mil/Edward, eastern .34 ac crosshatched
00424412070000010	CH/8	0.26	1550 S MILITARY TRL	5	
00424412070000020	CH/8	0.20	4457 MELALEUCA TRL	5	
00424412070000130	CH/8	0.31	1616 S MILITARY TRL	5	
00424412070000140	CH/8	0.20	4458 MELALEUCA TRL	5	
00424412090010011	CH/8	0.40	1154 MILITARY TRL	5	
00424412090010012	CH/8	0.26	4459 PALM AVE	5	
00424412090010021	CH/8	0.21	1130 MILITARY TRL	5	
00424412090010030	CH/8	0.44	1114 MILITARY TRL	5	
00424412090010041	CH/8	0.17	MILITARY TRL	5	
00424412090010042	CH/8	0.36	4449 PALM AVE	5	
00424412090020010	CH/8	0.43	1180 MILITARY TRL	5	
00424412090020021	CH/8	0.20	MILITARY TRL	5	
00424412090020022	CH/8	0.55	1240 MILITARY TRL	5	
00424412090020040	CH/8	0.53	4448 PALM AVE	5	
00424412160000010	CH/8	0.22	4544 SUNSET RANCH RD	5	
00424412160000020	CH/8	0.16	4558 SUNSET RANCH RD	5	

Prior County Amendments: 1 – 2005-030, Cross-hatching removal; 2 – 1997-043, Cross-hatching removal; 3 – 1999-070, Cross-hatching removal; 4 – 2001-059, Commercial category; 5 – 2001-087, Commercial category; 6 – 2001-096, Corrective commercial; 7 – 2002-087, Commercial category; 8 – 2004-031, Commercial category; 9 – 2004-032, Commercial category

PCN	FLU	Acres	Address	Past Amendments
00424412160000030	CH/8	0.16	4566 SUNSET RANCH RD	5
00424412160000040	HR8	0.16	4576 SUNSET RANCH RD	
00424412160000050	HR8	0.16	4584 SUNSET RANCH RD	
00424412160000060	HR8	0.17	4594 SUNSET RANCH RD	
00424412160000070	HR8	0.17	4602 SUNSET RANCH RD	
00424412160000080	HR8	0.17	4612 SUNSET RANCH RD	
00424412160000090	HR8	0.16	4620 SUNSET RANCH RD	
00424412160000100	HR8	0.16	4630 SUNSET RANCH RD	
00424412180000110	HR8	0.16	4638 SUNSET RANCH RD	
00424412180000120	HR8	0.16	4646 SUNSET RANCH RD	
00424412180000130	HR8	0.16	4656 SUNSET RANCH RD	
00424412180000140	HR8	0.16	4664 SUNSET RANCH RD	
00424412180000150	HR8	0.16	4674 SUNSET RANCH RD	
00424412180000160	HR8	0.16	4682 SUNSET RANCH RD	
00424412180000170	HR8	0.16	4692 SUNSET RANCH RD	
00424412180000180	HR8	0.16	4700 SUNSET RANCH RD	
00424412180000190	HR8	0.16	4710 SUNSET RANCH RD	
00424412180000200	HR8	0.16	4718 SUNSET RANCH RD	
00424412180000210	HR8	0.16	4728 SUNSET RANCH RD	
00424412180000220	HR8	0.16	4736 SUNSET RANCH RD	
00424412180000230	HR8	0.21	4746 SUNSET RANCH RD	
00424412180000240	HR8	0.28	4741 SUNSET RANCH RD	
00424412180000250	HR8	0.16	4727 SUNSET RANCH RD	
00424412180000260	HR8	0.16	4717 SUNSET RANCH RD	
00424412180000270	HR8	0.16	4709 SUNSET RANCH RD	
00424412180000280	HR8	0.16	4699 SUNSET RANCH RD	
00424412180000290	HR8	0.16	4691 SUNSET RANCH RD	
00424412180000300	HR8	0.16	4681 SUNSET RANCH RD	
00424412180000310	HR8	0.16	4673 SUNSET RANCH RD	
00424412180000320	HR8	0.22	4663 SUNSET RANCH RD	
00424412190000010	CH/8	0.21	1441 S MILITARY TRL	5
00424412190000021	CH/8	0.01	MILITARY TRL	5
00424412190000031	CH/8	0.27	4531 SUTTON TER	5
00424412190000032	CH/8	0.08	SUTTON TER	5
00424412190020010	CH/8	0.27	4544 SUTTON TER	5
0042441232	CH/8	0.80	Vicinity of Military Trail	5
00424412320000010	CH/8	0.00	1475 S MILITARY TRL 1	5
00424412320000020	CH/8	0.00	1477 S MILITARY TRL 2	5
Acres to Urban Infill		**89.30**		

Prior County Amendments: 1 – 2005-030, Cross hatching removal
2 – 1997-043, Cross hatching removal
3 – 1999-070, Cross hatching removal
4 – 2001-059, Commercial category
5 – 2001-087, Commercial category
6 – 2001-096, Corrective commercial
7 – 2002-087, Commercial category
8 – 2004-031, Commercial category
9 – 2004-032, Commercial category

STATE OF FLORIDA, COUNTY OF PALM BEACH
I, SHARON R. BOCK, Clerk and Comptroller
certify this to be a true and correct copy of the
original record on file in my office.
Witness my hand and official seal this December 3, 2008
Deputy Clerk
12/18/08
By: Diane Brown